

Community Development Department 14000 City Center Dr., Chino Hills, CA 91709 (909) 364-2740 Fax (909) 364-2795 www.chinohills.org

| TDA No.: | |
|-----------------|--|
| Case No.: | |
| Submittal Date: | |
| Accepted By: | |

FINAL MAP APPLICATION

This application is required to complete the final step in the subdivision map process.

| MAP INFORMATION: | Мар | Type: Parcel Map Tract Map | | |
|------------------------------------|--------------------------------|--|--|--|
| Development Name (if any): | Map Number: | | | |
| Assessor Parcel Number(s): | | | | |
| Tentative Map Approval Date: | Tentative Map Expiration Date: | | | |
| General Plan Land Use: | Zoning Designation: | | | |
| Nearest Major Cross-Streets: | | | | |
| Gross Acres: | | | | |
| Number of Addressed Lots: | Area of all Address | Area of all Addressed Lots (in sq. ft.): | | |
| Number of Lettered Lots: | Area of all Lettered | Area of all Lettered Lots (in sq. ft.): | | |
| Monumentation: | | | | |
| Number of Existing Monuments: | Number of Monuments to be set: | | | |
| Proposed Subdivision Improvements: | | | | |
| Road | ☐ Public | ☐ Private | | |
| ☐ Drainage | ☐ Public | ☐ Private | | |
| Sewer | ☐ Public | ☐ Private | | |
| ☐ Domestic Water | ☐ Public | ☐ Private | | |
| ☐ Recycled Water | ☐ Public | ☐ Private | | |
| Landscape | ☐ Public | ☐ Private | | |
| Other: | Public | ☐ Private | | |
| Other: | Public | ☐ Private | | |
| Other: | Public | ☐ Private | | |
| APPLICANT INFORMATION: | | | | |
| Firm/Company: | | | | |
| Address: | | | | |
| Phone No.: | Email: | | | |
| Contact Person: | | | | |
| Phone No.: | | | | |

| ENGINEER OF RECORD: | | | |
|--|---|--|--|
| Firm Name: | | | |
| A alalma a a . | | | |
| Phone No.: | Email: | | |
| Name of person who prepared | ne map: | | |
| | Email: | | |
| | License Expiration: | | |
| TITLE COMPANY INFORMATI | | | |
| Firm Name*: | | | |
| | | | |
| | Email: | | |
| | | | |
| Phone No.: | Email: | | |
| | red to provide a subdivision guarantee. Please contact the San Bernardino nformation. Phone (909) 387-8306 Email: mapdesk@arc.sbcounty.gov | | |
| of my/our knowledge, the info l/we further agree that if any sur from any liability incurred if the | erjury that I/we am/are the Applicant for the project and that, to the best rmation contained in this application is true and correct. The information proves false or incorrect, the City of Chino Hills shall be released upplication is approved. | | |
| APPLICANT SIGNATURE(S) | | | |
| Print Name: | Signature: | | |
| PROPERTY OWNER CERTIFIC | <u>ATION</u> | | |
| this application is made, state the Hills Community Development contained in this application is the state of | h information proves false or incorrect, the City of Chino Hills shall be release | | |
| When signing on behalf of the Attorney or a notarized letter of | owner(s) as an "Authorized Agent", attach a notarized copy of the Power authorization. | | |
| PROPERTY OWNER/AUTHOR | ZED AGENT SIGNATURE(S) | | |
| Print Name: | Signature: | | |
| Print Name: | Signature: | | |
| Print Name: | Signature: | | |

The information provided on this form may be subject to disclosure pursuant to the California Public Records Act (Gov't Code 6250 et seq.) and, at the City's discretion, may be posted/published on the City's website.

| <u>SUBM</u> | SUBMITTAL CHECKLIST | | | | | |
|--|---|----------|--|--|--|--|
| One (1) signed and dated copy of the "Trust Deposit Account Procedures/ Agreement" Form. | | | | | | |
| ☐ Three (3) Sets Final Tract Map or Parcel Map. | | | | | | |
| Two (2) Sets Composite Development Plan – Appendix D, Article 5 of the Chino Hills Municipal Code. | | | | | | |
| | e (1) Set Preliminary Title Report (current within 60 da | | · | | | |
| One | e (1) Set Closure Calculations. | | | | | |
| One (1) Set Copies of all reference maps, deeds, easements or CC&R's relative to final map. | | | | | | |
| ☐ One (1) Set Stamped and Signed Engineer's Cost Estimate for proposed subdivision improvements. | | | | | | |
| | <u> </u> | | • | | | |
| | e (1) Copy Stamped and Signed Monumentation letternents to be set and cost per monument. | i iroiii | the surveyor stating the number of | | | |
| One (1) Digital Copy Final Map, Composite Development Plan, Preliminary Title Report, Closure Calculations, Reference Documents, Engineer's Cost Estimate. | | | | | | |
| <u>Plan F</u> | Review Checklist | | | | | |
| Title | Sheet: | | | | | |
| | Map sheets shall be prepared with ink on 18"x26", 4-mil Mylar sheet. All inking shall be on front of sheet | | Existing and proposed right-of-way shall be shown, labeled and dimensioned. | | | |
| | (no reverse read Mylars). | | Existing and proposed street names shall be shown. | | | |
| | All sheets shall have a 1-inch border. | | All dedications shall be shown, labeled and | | | |
| | Tract or Parcel Map number. | | dimensioned. | | | |
| | Legal description consistent with title report. | | All existing and proposed easements shall be shown, labeled and dimensioned. | | | |
| | "Sheet No of Sheets" in upper right corner. Number of lots, gross area and net area in upper left | | Check improvement plans for easements required for | | | |
| | corner. | | proposed improvements. | | | |
| | Name of company, person and registration number of preparer. | | Label and dimension any non-vehicular access easements. | | | |
| | Owners statement per Section 66436 and 66439 of the Subdivision Map Act and Preliminary Title Report. | | For multiple sheet maps, no lot shall be split between sheets. | | | |
| | Notary acknowledgement for all signatures of record | | Blue border shall be shall as a heavy solid line. | | | |
| | title interest holders (including trust deeds). Engineer's or Surveyor's statement per Section 66441 of the Subdivision Map Act. | | Show in dashed or phantom line all surrounding tracts including tract number, map book and page number, lot lines, lot numbers, and property line distances. | | | |
| | City Engineer's and City Surveyor's Certificate per | | Partial distances shall add up to total overall distance. | | | |
| _ | Section 66442 of the Subdivision Map Act. City Acceptance Certificates. | | Curve data (radius, delta, length and tangent) shall be given for each curve and portion thereof. Data may be | | | |
| _ | Auditor's Certificate. | | placed on the curve or in table format. | | | |
| | Board of Supervisor's Certificate. | | Distances shall be provided for BCR's and ECR's perpendicular to centerline at all intersections. | | | |
| | Signature Omissions per Section 66436 of the Subdivision Map Act and Preliminary Title Report. | | Verify that monuments found coincide with those shown on surround recorded maps. | | | |
| | County Recorders Certificate in lower right-hand corner. | | Character of all "found," "not found" or "to be set" shall be noted on the map. | | | |
| Mai | p Sheet(s): | | Record data shall be shown anywhere available to | | | |
| | North arrow. (up or to the right preferred) | | justify boundary. Record course and distance shall be | | | |
| | Scale indicated on each sheet. Preferred scales: 1"=20' thru 1"=60'. | | shown in parenthesis, brackets, etc. and identified in the legend with record map book and page. | | | |
| | Index map shall be provided for multiple sheet maps. | | | | | |
| | Basis of bearing. Bearing and distance shall be given for all lines except for portions where an overall bearing and distance is shown. | | | | | |
| | Existing and proposed monuments shall be per City standards. | | | | | |